#### STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 6-83

(AMENDMENT #2-7-85)

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OF MONTANA

EXECUTIVE ORDER CONTINUING THE EXISTENCE OF THE AGING ADVISORY COUNCIL, OTHERWISE KNOWN AS THE ADVISORY COUNCIL ON AGING

WHEREAS, section 2-15-231 creates an Advisory Council on Aging; and WHEREAS, 2-5-231, MCA, requires the Governor to appoint 11 persons to this council; and

WHEREAS, Senate Bill 311, (Chapter 171, Laws of Montana, 1985), requires the Governor to stagger his initial appointments to this Council.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of
Montana by virtue of the authority vested in me under the laws and Constitution
of the State of Montana, and specifically pursuant to sections 2-15-231 and
2-15-122, do hereby appoint the members of the Aging Advisory Council,
otherwise known as the Advisory Council on Aging.

# 1. COMPOSITION AND TERMS OF APPOINTMENT

The following persons will hereby continue to serve on the Advisory Council on Aging for the following staggered terms.

#### ONE-YEAR TERM EXPIRES JULY 18, 1985

Beryl McLean 210 N. Howard Plentywood, MT 59254 Stan Rogers 2031 Hewitt Drive Billings, MT 59101

Earl Old Person Blackfeet Tribal Business Council Blackfeet Agency Browning, MT 59417

## TWO-YEAR TERM EXPIRES JULY 18, 1986

Father Carl Erickson Sunrise Bluff Estates #323 Fort Benton, MT 59442 Roberta F. Nutting P.O. Box 322 Eureka, MT 59917

John A. Laitinen 800 College Deer Lodge, MT 59722 James E. Gonzales 4415 Vaughn Lane Billings, MT 59101

# THREE-YEAR TERMS EXPIRE JULY 18, 1987

Joe A. Delong Box 164

Somers, MT 59932

Violet Thomson 3239 South Third St. West Missoula, MT 59801

Alfred Kaschube P.O. Box 319 Brockton, MT 59213

Louise J. Salo 1108 Hauser Helena, MT 59601

Stan Rogers is hereby designated Chairman and will serve as Chairman at the pleasure of the Governor.

### II. PURPOSE.

Pursuant to S. 2-15-231, the purpose of the Advisory Council on Aging is to act as the advisory board to the Coordinator on Aging.

#### III. DURATION

This Council shall exist until no longer required by state law.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this \_\_\_\_\_\_ day of June, in the year of our LORD, One Thousand Nine Hundred and Eighty-Five.

SCHWINDEN,

of State